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## Al Bayan Javed Ahmed Ghamidi Pdf 31

also you might recall that jalal expressed his disagreement and disagreement in terms of sunnah as well. i would like you to produce an authentic hadith of the prophet (s) which when people understand it, they oppose islam. this is precisely what the quraysh did in mecca - which is also often cited by hanbali jurists as if it was infallible. did they call islam infidel and apostate? do not be hypocrites like ghamidi. the only thing you can find in ghamidi is his native deobandi method. out of all the deobandis, the hasanis are the most liberal scholars. their flexible methodology allows them to retain a system of thought when faced with such conflicts as the ones i mentioned. the historical facts show that the most authoritative deobandi scholars also encouraged their followers to be liberal. you must know that there is a large body of ahl-i-hadith which vehemently oppose any re-interpretation of texts, especially those charged with divine authorship. unlike you, they do not base their arguments only on ghamidi. if you want to counter my criticism on ghamidi's methodology of hadith, please provide a scholarly text which demonstrates that ghamidi's method is to be rejected. for the sake of saving man-made perceptions on islam, please refrain from using fallacies which are so powerful and which makes us to ignore the truth. i wish you all the best. "al-madine" — general terms or traditional views used to classify thinkers into four main groups: "orthodox" (believers), "heretics", "rationalists" and "skeptics", frequently used by al-ghazali in his writings.

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